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PATENT

Attorney Docket No. UC067.002A

Date: May 1, 2001

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ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Andrew Saxon, 416 15th Street, Santa Monica, California 90402-2222, U.S. Citizen

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Daocheng Zhu, 3232 Sawtelle Blvd., Apt. 202, Los Angeles, California 90066, Citizen of the Peoples
Republic of China

For:

FUSION MOLECULES AND TREATMENT OF IgE-MEDIATED ALLERGIC DISEASES

Enclosed are:


- ✓ (X) 11 sheets of informal drawings.
- (X) Recordation form cover sheet with 1-page assignment.
- (X) Initial signed declaration by inventors.
- (X) Return prepaid postcard.
- (X) Sequence Listing in 110 pages and diskette containing Sequence Listing in Computer readable form.
- (X) Sequence Submission Statement.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	72 - 20 =	x	\$18	\$936
Independent Claims	5- 3 =	x	\$80	\$160
If application contains any multiple dependent claims(s), then add			\$270	\$270
TOTAL FILING FEE		\$2,076.00		

- (X) A check in the amount of \$2,076 to cover the filing fee is enclosed.

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Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : UC067.002A

Applicant(s) : Saxon et al.

For : FUSION MOLECULES AND TREATMENT
OF IgE-MEDIATED ALLERGIC DISEASES

Attorney : Ginger R. Dreger

"Express Mail"
Mailing Label No. : EL544355669US

Date of Deposit : May 1, 2001

I hereby certify that the accompanying

Transmittal; Specification in 61 pages; 11 sheets of drawings; **SIGNED**
Declaration by Inventor in 2 pages; Recordation Form Cover Sheet and
Assignment in 2 pages; Sequence Listing in 110 pages; Diskette containing
Sequence Listing in Computer readable form; Sequence Submission Statement in
one page; Checks for Filing Fee and Recordation of Assignment; Return Prepaid
Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Jason Wrinkle

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